

**Jesus Christ said**, He is the way, He is the truth, and He is the life and that all mankind can only come to God by believing and following Him, **John 14: 1-6**.

All mankind has sinned. All of us have rebelled against God and deliberately walked as we want to. The Bible says it this way, "For all have sinned and fallen short of the glory of God", **Romans 3:23**.

The Bible reveals Adam and Eve walked with God in the cool of the day and because they were without sin, the glory of God was upon them. But when they deliberately rebelled against God, that glory was removed and **four curses** we placed upon the man, the woman and their offspring.

Those four curses were: The curse of **death**, the curse of the **tree**, the curse of **nakedness**, and the curse of **thorns** and they were removed from the presence of God. Some four thousand years later God's only begotten Son Jesus Christ removed those four curses and once again man is acceptable to God. Jesus died, so the curse of death was removed. Jesus died on a tree, so the curse of the tree was removed. Jesus died naked, so the curse of nakedness was removed. Jesus died with thorns on His head, so the curse of the thorns was removed.

For each of us to once again walk with God we must believe that God is absolutely, utterly and totally satisfied with all that He has done in Jesus and that nothing we do will please Him in order for Him to grant us forgiveness and eternal life. We must realise we are sinful and repent. We must confess that Jesus Christ is the living Son of God and the only way to God. We must then be immersed in water for the forgiveness of our sins and receive the Holy Spirit of God who restores the glory of God in our lives, Romans 10:8-15, Romans 6:2-4, Acts 2:38-39.

If you want to know more, you can hear **Dr. Bob Chapman** for the next few months at the **Katanning Foursquare Church, Conroy Street** on Sundays at 10.00am or write to him at: [eastasia@inet.net.au](mailto:eastasia@inet.net.au)

**CHINESE WRITING  
PROVES  
THE BIBLE  
IS GOD'S  
TRUE WORD TO  
MANKIND!**

福

More than 5,000 years ago the Chinese written language was created and that same written language is still used today. The Chinese characters *were in existence at least 1,000 years before* the book of Genesis (the first book in the Bible) was written down by Moses as he received it from God.

It would appear that these characters came into existence when one of Noah's sons or his descendants moved from the Iraq region to the east following the tower of Babel confusion of languages. This is concluded from the breakdown of the Chinese character for "ship" in the presentation below.

Each Chinese character is pictographic in composition and reveals its meaning in story form. Each character below is broken down into individual characters that make up the complete character you see presented at the left.

It is important to note that Chinese writing depicts mankind in several ways: 人 (is a walker), 口 (is a mouth), 丿 (is an upright individual), 火 (is a walker who shines and which is also used for "fire").

Chinese is read from right to left and so the story of the origin of the character and its meaning is define by reading it from right to left.

**船** Chinese for SHIP: 八 (eight) 口 (mouths) in a 舟 (boat).

**The Bible reads:** "And on the very same day Noah and Noah's sons, Shem, Ham and Japheth, and Noah's wife and the three wives of his sons with them, entered the ark." **Genesis 7:13**

**The Bible reads:** "who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were saved through water." **1Peter 3:20**

**上帝** Chinese for GOD ABOVE: 帝 (The emperor) who is 上 (above).

**The Bible reads:** It is He who sits above the circle of the earth, and its inhabitants

**遠** Chinese for DISTANT, FAR: From the 土 (earth) came a 口 (mouth) that 儿 (walked) and another 人 (walker) came out of his left side and they were 去 (sent) far away.

**The Bible reads:** "Therefore the Lord God sent him out of the garden of Eden to till the ground from which he was taken." **Genesis 3:23**

**刑** Chinese for PUNISHMENT: 冂 (A sword) placed behind 二 (two) 儿 (walkers).

**The Bible reads:** "So He drove out the man; and he placed a cherubim at the east of the garden of Eden, and a flaming sword which turned every way, to guard the way to the tree of life." **Genesis 3:24**

**靈** Chinese for HOLY SPIRIT: Coming from above like 雨 (rain) are three 口口口 (beings) who work 巫 (signs and wonders).

**The Bible reads:** "There are diversities of gifts, but the same Spirit. 5 There are differences of ministries, but the same Lord. 6 And there are diversities of activities, but it is the same God who works all in all." **1 Corinthians 12:4-6**

**The Bible reads:** "Then God said, "Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth." **Genesis 1:26**

**義** Chinese for RIGHTEOUSNESS: 羊 (A lamb) over 我 (you).

**The Bible reads:** "The next day John saw Jesus coming toward him, and said, "Behold! The Lamb of God who takes away the sin of the world!" **John 1:29**

**始** Chinese for **BEGIN**: 亠 (Something) going into the 口 (mouth) of a 女 (woman).

**The Bible reads:** “So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.” **Genesis 3:6**

**談** Chinese for **CONVERSE**: 火火 (Two glowing people) 言 (talking) to one another. From the time they ate the fruit and sinned, 人 (man) is written without a glow upon his body. When in the presence of God, God’s glory comes upon mankind as it did with Moses. Sin removed the glory of God, which came upon the man and the woman when they came into God’s presence daily.

**The Bible reads:** “Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves coverings. 8 And they heard the sound of the Lord God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden.” **Genesis 3:7-8**

**躲** Chinese for **TO HIDE**: 几 (Almost) behind a 木 (tree) is a 身 (body).

**The Bible reads:** “And they heard the sound of the Lord God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden. **Genesis 3:8**

**來** Chinese for **COME**: Hiding behind a 木 (tree) are two 人人 (walkers).

**The Bible reads:** “And they heard the sound of the Lord God walking in the garden in the cool of the day, and Adam and his wife hid themselves from the presence of the Lord God among the trees of the garden. **Genesis 3:8**

are like grasshoppers, who stretches out the heavens like a curtain, and spreads them out like a tent to dwell in.” **Isaiah 40:22**

**神** Chinese for **GOD SPEAKS**: 申 (verbal expression) from 礻 (God).

**The Bible reads:** “By the word of the Lord the heavens were made, and all the host of them by the breath of His mouth.” **Psalms 33:6**

**鬼** Chinese for **DEVIL**: 厶 (Alive) in a 田 (garden) 儿 (walks) a 亠 (deceiver).

**The Bible reads:** “Now the serpent was more cunning than any beast of the field which the Lord God had made. And he said to the woman, “Has God indeed said, ‘You shall not eat of every tree of the garden?’” **Genesis 3:1**

**造** Chinese for **CREATE**: 厶 (Alive) from the 土 (earth) came a 口 (mouth) who 辵 (moved).

**The Bible reads:** “And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.” **Genesis 2:7**

**先** Chinese for **FIRST**: 厶 (Alive) from the 土 (earth) came a 儿 (walker).

**The Bible reads:** “And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living being.” **Genesis 2:7**

**園** Chinese for **GARDEN**: From the 土 (earth) came a 口

(mouth) that 儿 (walked) and another 人 (walker) came out of his left side and they were 口 (enclosed) in a garden.

**The Bible reads:** “The Lord God planted a garden eastward of Eden, and there He put the man whom He had formed.” **Genesis 2:8**

**祖先 Chinese for ANCESTOR:** 丿 (Alive) from the 土 (earth) came a 儿 (walker) who 且 (also) came from 丷 (God).

**The Bible reads:** “Then God said, “Let Us make man in Our image, according to Our likeness; let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth.” **Genesis 1:26**

**福 Chinese for HAPPINESS AND SUCCESS:** 一 (One) 口 (mouth) in a 田 (garden) with 丷 (God).

**The Bible reads:** “The the Lord took the man and put him in the garden of Eden to tend and keep it.” **Genesis 2:15**

**西 Chinese for WEST:** In China when someone dies, they say they have gone to the west. Why? This character answers that question: 一 (One) 儿 (walker) entering into an 口 (enclosure) which is seen in the above character for garden.

**肉 Chinese for FLESH:** A 入 (hand) entering into an 口 (enclosure) to take out a 人 (walker).

**The Bible reads:** And the Lord caused a deep sleep to fall on Adam, and he slept; and He took one of his ribs, and closed up the flesh in its place. 22. Then the rib

which the Lord God had taken from man He made into a woman, and He brought her to the man.” **Genesis 2:21-22.**

**内 Chinese for WIFE:** Chinese refer to their wives as their inside man. This character for wife shows a 入 (hand) entering into an 口 (enclosure).

**禁 Chinese for FORBIDDEN:** Before two 林 (trees) stands 示 (God).

**The Bible reads:** “And the Lord God commanded the man, saying, “Of every tree of the garden you may freely eat; 17 but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.” **Genesis 2:16-17**

**魔 Chinese for TEMPTATION:** Under 广 (cover) near 林 (two trees) resides the 鬼 (devil).

**The Bible reads:** “Now the serpent was more cunning than any beast of the field which the Lord God had made. And he said to the woman, “Has God indeed said, “You shall not eat of every tree of the garden?”” 2 And the woman said to the serpent, “We may eat the fruit of the trees of the garden; 3 but of the fruit of the tree which is in the midst of the garden, God has said, “You shall not eat it, nor shall you touch it, lest you die.”” 4 Then the serpent said to the woman, “You will not surely die 5 for God knows that in the day you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” **Genesis 3:1-5**

**婪 Chinese for COVET, LUST:** Before two 林 (trees) stands a 女 (woman).

**The Bible reads:** “So when the woman saw that the tree was good for food, that it was pleasant to the eyes, and a tree desirable to make one wise, she took of its fruit and ate. She also gave to her husband with her, and he ate.” **Genesis 3:6**